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E & S.P.H (1949) Department.

MS. SERIES.

G.O. No. 1458 P.H.

Dated 21-4-49

[Despatch Abstract.]

Act - The Dentists Act - Dental Council of India -Constitution of - Government of India's notification - Communicated to the Surgeon-General etc. -

No.F.10-10/48-MI
Government of India,
Ministry of Health.

New Delhi, the 12th April 1949.

NOTIFICATION:

In pursuance of section 3 of the Dentists Act, 1948 (XVI of 1948), the Central Government is lensed to constitute the Central Council of India consisting of the following members, namely:--

Serial Number.	Name and address.	Elected of nominated.	Authority electing or nominating.	Clause under which elected or nominated.
(1)	(2)	(3)	(4)	(5)
1.	Dr. W.S. Mathias, Z.D.S. (Vienna), Coonoor.	Nominated.	Provincial Govt. of Madras.	Proviso read with clause(a)
2.	Dr. C.S.Raman, Honorary Secretary, Madras Provincial Branch of the All India Dental Association, 378, Esplanade, Madras.	Nominated	"	Proviso read wit clause (e)
3.	Dr. G.V.Desai, D.D.S., Poona Cantonment.	Nominated	Provincial Govt. of Bombay.	Proviso read with clause (a)
4.	Dr. S.P.Kapadia, L.M.&S. Bombay.	"	"	Proviso read wit clause (e).
5.	Dr. S.K. Majumder, D.M.D. (Harvard)., 30, Chowringhee, Flat No.8, Calcutta.	"	Provincial Govt. of West Bengal.	Proviso read with clause (a)
6.	Dr. R.Ahmed, D.D.S., F.I.C.D., 12/1, Esplanade East, Calcutta.	Nominated	"	Proviso read wit clause(e)
7.	Dr. B.Sampath, Dental Surgeon, Mahatma Gandhi Memorial and Associated Hospitals, Lucknow.	Nominated.	Provincial Govt. of the United Provinces.	Proviso read with clause(a)
8.	Dr. A.C.Banerjee, Director of Medical and Health Services, United Provinces, Lucknow.	Nominated	"	Proviso read with clause (e).
9.	Dr.S.Pal, L.D.Sc.(Hons.)	Nominated.	Provincial Govt. of East Punjab.	Proviso read with clause (e
10.	Dr. M.L.Watts., M.B.B.S., Nomina- L.D.S., R.F.P.S.G., D.O.M.S. , Dental Surgeon, Civil Hospital, Jullundur.	"	"	Proviso read with clause (a)
11.	Dr.R.P.Lal, L.D.Sc.(Cal) D.E.D.F.(Paris), Z.D.S. (Vienna), Additional Surgeon-Dentist, Patna Medical College Hospital, Patna.	Nominated.	Provincial Govt. of East Punjab.	Proviso read with clause (a).
12.	Dr. B.Mondol, B.Sc., D.D.S. (U.S.A.) Senior Dental Surgeon, Tata Main Hospital Jamshedpur.	Nominated.	"	Proviso read wit clause (e).
13.	Dr. V.M.Pathak, L.D.Sc., Nagpur.	Nominated.	Provincial Govt. of Central and Provinces and Berar.	Proviso read with clause (a).

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(1)	(2)	(3)	(4)	(5)
14.	Dr. R.R.Jaiswal, L.D.Sc., Nalkapur, (Berar)	Nominated	Provncl. Govt. of Central Provinces and Berar.	Govt. Proviso read with clause (a).
15.	Mr.Hankim Chandra Dewerah, L.D.Sc., Assam.	"	Provincial Govt. of Assam.	Proviso read with clause (a).
16.	Lt.Colonel A.N.Chopra, Inspector General of Civil Hospital, Assam.	Nominated.	Provincial Govt. of OrissaAssam.	Proviso read with clause (a).
17.	Dr.G.Patnaik, L.M.P., L.D.Sc., Part-time Dental Surgeon, Orissa Medical CollegeHospital, Cuttack.	"	Provincial Govt. of Orissa.	Proviso read with clause (a).
18.	Sri Naba KishorePrusty, Lalba, Cuttack.	"	"	Proviso read with clause (a).
19.	Dr. R.Krishna, L.D.Sc., (Cal.)Secretary, All India Dental Association (Delhi Branch) Delhi.	"	Central Govt.	Proviso read with clause (a).
20.	Dr.Raj Sathi, Dental Surgeon, Victoria Hospital, Ajmer.	"	"	
21.	Dr.S.N.Mathur, M.B.B.S., (Hons.)M.S., F.R.C.S., Professor and Head of the Department of Surgery, King George's Medical College, Lucknow.	Elected.	Medical Council of India.	Clause (b).
22.	Dr.V.M.Desai, D.D.S., F.I.C.D.,Dean, Nair Hospital, Dental College, Bomba.	Elected.	Headsof Dental Colleges.	Clause (c).
23.	Major I.M.Manchanda, I.A.D.C., D.A.D.D.S., Medical Directorate, Army Headquarters(India.)	Nemin Nominated.	Central Government.	Clause (f).
24.	Dr.N.N.Be , D.D.S., F.I.C.D. D.E.D.P., Z.D.S., New Delhi.	"	Central Government.	Clause (f)
25.	Dr.Jayanti Thakore, Dental Surgeon, Ahmedabad.	"	"	"
26.	Dr. Rup Narain, New Delhi.	"	"	"
27.	Dr. Udham Singh Malik, M.B.B.S., L.D.S.R.C.S.(Engl.) New Delhi.	"	"	"
28.	Dr. R.Pa ash, M.B.B.S., 18, Lyti Road, Dehra Dun.	"	"	"

(Sd.) J.N. Saksena,
Under Secretary.

EDUCATION & P.H. DEPTT.

GOVERNMENT OF MADRAS
Education and Public Health Department.
G.O.Ms.No.1458, Public Health d/21--4--1949.

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ABSTRACT

ACT - The Dentists Act - Dental Council of India - Constitution of - Government of India's Notification communicated to the Surgeon-General etc. -

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O R D E R.

Communicated to the Surgeon-General with the Governmen of Madras, The Registrar, Dentists Registration Tribunal.

(By Order of His Excellency the Governor)

x x x x,
Secretary to Government.

To
The Surgeon-General with the Govt. of Madras.
The Registrar, Dental Registration Tribunal,
378, Esplanade, Madras.

NO.F.10/48-M.I.,
Government of India,
Ministry of Health.

New Delhi, the 22nd April 1949.

NOTIFICATION.

In pursuance of section 3 of the Dentists Act, 1948, (XVI of 1948), the Central Government is pleased to direct that the following amendment shall be made in the Notification of the Government of India in the Ministry of Health No.F.10-10/48-M dated the 12th April, 1949 constituting the Dentral Council of India, Namely;

To the said Notification, the following entry shall be added, namely:

'29. Dr. Chunibhai S. Patel, M.B.B.S., L.R.C.P., M.R.C.S., F.R.C.S., 3, New Queen's Road, Bombay 4.	Elected.	The Senate of the University of Bombay.	Clause(d'

(Sd.) J.N.Saksena),
Under Secretary.

No.F.10-10/48-M.I.,

Copy forwarded to the Secretary to the Government of Bombay, Health and Local Government Department for information, with reference to the correspondence ending with the Provincial Government's letter No.2338/33-B., dated the 10th March, 1949.

GOVERNMENT OF MADRAS
Education & P.H. Department.
Endorsement No.32637.G1/49-1, Ø P.H., dt/2-5-1949.

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Communicated to the Surgeon-General with the Govt. of Madras, The Registrar, Dentists Registration Tribunal, for information, in continuation of G.O.No.1458, Public Health dated 21st April, 1949.

(Sd.) T.GOVINDA MENON,
Asst. Secretary to Gov[t]

P.T.O.

To
The Surgeon-General with the Govt. of Madras.,
The Registrar, Dentists Registration Tribunal, (with encl).
378, Esplanade, Madras.

/True Copy/

Office Assistant,
Madras Record Office.

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